

# CITY OF NEWTON, MASSACHUSETTS

PURCHASING DEPARTMENT  
[purchasing@newtonma.gov](mailto:purchasing@newtonma.gov)  
Fax (617) 796-1227

January 28, 2011

## ADDENDUM #2

### REQUEST FOR QUOTE #11-42

#### DESIGNER SELECTION – ASSESSMENT OF NEWTON’S MUNICIPAL FACILITIES

THIS ADDENDUM IS TO: **PROVIDE A SPECIFICATION TO:**

**Determine and document the present physical condition in the identified facilities and their functionality in order to develop a long-range capital plan for the City of Newton.**

**Briefing Session:** February 16, 2011 at 10:00 a.m. until 12:00 noon  
Located at Newton City Hall, War Memorial

**Submissions Due Date:** February 23, 2011 at 2:00 p.m.

All other terms and conditions of this bid remain unchanged

**PLEASE ENSURE THAT YOU ACKNOWLEDGE THIS ADDENDUM ON YOUR BID FORM.**

Thank you.



Rositha Durham  
Chief Procurement Officer